

Please type a plus sign (+) inside this box →

PTO/SB/21

OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

TRANSMITTAL FORM

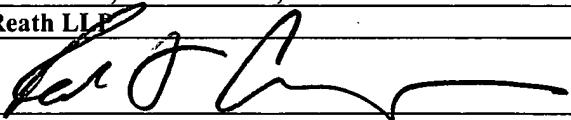
(to be used for all correspondence after initial filing)

		Application Number	10/589,142
		Filing Date	August 14, 2006
		First Named Inventor	Malcolm Mainland Sinclair
		Group Art Unit	2612
		Examiner Name	To Be Assigned
Total Number of Pages in This Submission	120	Attorney Docket Number	36290-0427-00-US (229830)

ENCLOSURES (check all that apply)

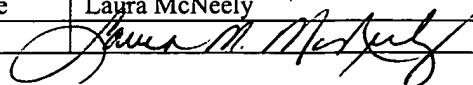
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached	<input type="checkbox"/> Assignment Papers <i>(for an Application)</i> <input type="checkbox"/> Drawing(s) – Replacement (4) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Declaration & Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC <i>(Appeal Notice, Brief, Reply Brief)</i> <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) <i>(please identify below):</i> PTO 1449 w/Foreign References
Remarks:		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Drinker Biddle & Reath LLP
Signature	
Printed Name	Robert E. Cannuscio – 36,469
Date	May 19, 2008

CERTIFICATE OF MAILING UNDER 37 CFR 1.8

I hereby certify that this paper, along with any documents referred to as being enclosed therewith, is being deposited with the United States Postal Service in an envelope addressed to U.S. Patent Office, Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

Typed or printed name	Laura McNeely
Signature	
Date: May 19, 2008	



PATENT

Attorney Docket No.: 36290-0427-00-US
(229830)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Patent application of : Confirmation No.:
Malcolm Mainland Sinclair et al. :
Application No.: 10/589,142 : Group Art Unit
: 2612
: Filing Date: August 14, 2006 :
: For: Apparatus and Method for Identifying an Object :
Having Randomly Distributed Identification Elements :
:

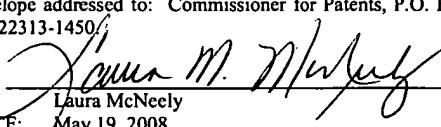
INFORMATION DISCLOSURE STATEMENT

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. §1.56 and in accordance with 37 C.F.R. §§1.97-1.98, submitted herewith are the references listed in the accompanying Form PTO-1449, except for any US patents and published US patent applications which may be listed.

The Examiner is respectfully requested to review the items listed on the attached form and make them of record in the instant application as required by M.P.E.P. §609. It is requested that the Examiner initial the enclosed duplicate Form 1449, and return one copy to the undersigned.

CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)	
I hereby certify that this paper, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date indicated below, with sufficient postage, as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
BY	
Laura McNeely	
DATE:	May 19, 2008

This Statement should not be construed as a representation that the cited references are material.

No fee is due for the filing of this paper. However, if a fee is due, please charge deposit account 50-0573.

Respectfully submitted,

MALCOLM MAINLAND SINCLAIR ET AL.

BY 

ROBERT E. CANNUSCIO

Registration No.: **36,469**

DRINKER BIDDLE & REATH LLP

One Logan Square

18th and Cherry Streets

Philadelphia, PA 19103-6996

TEL: (215) 988-3303

FAX: (215) 988-2757

Attorney for Applicants